



NOTICE TO PROCEED

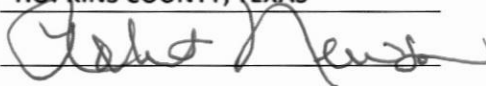
Owner: HOPKINS COUNTY, TEXAS Owner's Project No.: _____
Engineer: MTG ENGINEERS & SURVEYORS, INC. Engineer's Project No.: 216040
Contractor: PRATER ELECTRIC Contractor's Project No.: _____
Project: 2022 GENERATOR Transfer Switches
FEMA Hazard Mitigation Grant Contract No. HM4416-0013
Effective Date
of Contract: September 1st 2022

Owner hereby notifies Contractor that the Contract Times under the above Contract will commence to run on the date Contractor receives all construction materials required for completion of the Project, resulting in a start date on or before October 3rd, 2022.

Upon that date, Contractor shall start performing its obligations under the Contract Documents. No Work will be done at the Site prior to such date.

In accordance with the Agreement:

The number of days to achieve project completion and readiness for final payment is within **60** calendar days following Contractor's receipt of all construction materials, resulting in a date for readiness for final payment on or before December 31, 2022.

Owner: HOPKINS COUNTY, TEXAS
By (signature): 
Name (printed): Robert Newsom
Title: County Judge
Date Issued: 9-29-2022

Copy: Engineer

NOTICE OF AWARD

Date of Issuance:

Owner: HOPKINS COUNTY, TEXAS Owner's Project No.: 4416-13
Engineer: MTG ENGINEERS & SURVEYORS, INC. Engineer's Project No.: 216040
Project: 2022 GENERATOR TRANSFER SWITCHES
Contract Name: FEMA Hazard Mitigation Grant Contract No. HM4416-0013
Bidder: PRATER ELECTRIC
Bidder's Address: 5216 Donovan Court, Rowlett, TX 75088

You are notified that Owner has accepted your Bid dated July 5th 2022 for the above Contract, and that you are the Successful Bidder and are awarded a Contract for:

- 1. **Transfer Switches 480/227V (Base Bid)**
- 2. **Item 5 of the Add. Alternates, Enclosed Manual Transfer Switch at VFD 1**

The Contract Price of the awarded Contract is \$51,600]. Contract Price is subject to adjustment based on the provisions of the Contract, including but not limited to those governing changes, Unit Price Work, and Work performed on a cost-plus-fee basis, as applicable.

Three (3) unexecuted counterparts of the Agreement accompany this Notice of Award, and one copy of the Contract Documents accompanies this Notice of Award, or has been transmitted or made available to Bidder electronically.

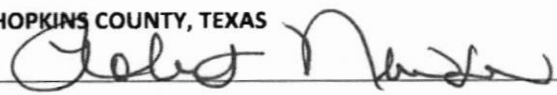
Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of receipt of this Notice of Award:

- 1. Deliver to Owner **three (3)** counterparts of the Agreement, signed by Bidder (as Contractor).
- 2. Deliver with the signed Agreement(s) the Contract security (such as required performance and payment bonds) and insurance documentation, as specified in the Instructions to Bidders and in the General Conditions, Articles 2 and 6.
- 3. Leave the performance and payment bonds undated, as they cannot be dated prior to the date of the fully executed Contract Documents.

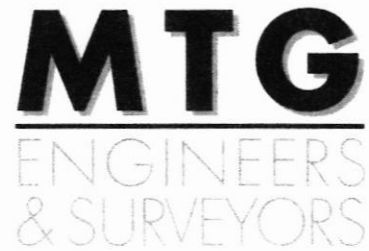
Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within 10 days after you comply with the above conditions, Owner will return to you one fully signed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner: **HOPKINS COUNTY, TEXAS**
By (signature): 
Name (printed): Robert Newsom
Title: County Judge

Copy: MTG Engineers, Hopkins County, Prater Electric, Grantworks

5930 Summerhill Road
Texarkana, TX 75503
Telephone: 903.838.8533
TBPE #354



Memorandum

Date: October 6th, 2022

To: Beth Wisenbaker
Hopkins County, Tx

From: Joseph Chalifoux, P.E.

Subject: Bid Recommendation - 2022 Generator Upgrades
FEMA Hazard Mitigation Contract Number HM4416-0013
MTG Project No. 216040

.....

The above-referenced project was publicly advertised as required by the local government code.

On July 5th, 2022, bids to Hopkins County were received from one (1) contractor for the subject project. The bid was publicly opened and read aloud.

The scope of the work for the generator project generally consists of procurement of numerous transfer switches at various locations in the County.

The summary of bids from the contractors are as follows:

Contractor	Total Bid Amount
Prater Electric, LLC	\$160,400.00

All bids were in order with all required documents in place. Bid tabulations are attached as Attachment 1.

Based on information provided subsequent to the Bid Opening that the County would like to pursue bid items 1 through 5, it is recommended that the County be authorized to enter into a contract with Prater Electric, LLC in the amount of \$51,600.00 for the procurement of transfer switches.

Please feel free to contact me if there are any questions or if additional information is needed.

A handwritten signature in cursive script that reads 'Joseph Chalifoux'.

Joseph Chalifoux, P.E.
Project Manager

Bid Opening Sign-In

**Hopkins County, Texas
2022 Generator Transfer Switches
FEMA Hazard Mitigation Grant – Contract No. HM4416-0013**

MTG Project No. 216040

Date/Time: ~~Monday, June 27th 2022 / 2:00 P.M.~~
Tuesday, July 5 / 2:00pm
Hopkins County Courthouse – 118 Church Street, Sulphur Springs, TX

NAME

REPRESENTING

BETH WISENBAKER

HOPKINS

SHANNAH AINSBROOK

HOPKINS, AUDITOR

BID OPENING
Hopkins County, Texas
2022 Generator Transfer Switches
 MTG Project No. 216040

Date/ Time: ~~Monday, June 27th, 2022~~ **TUESDAY, July 5th** - 2:00 P.M.

Place: Hopkins County Courthouse
 118 Church Street, Sulphur Springs, TX 75482

	Contractor	Total Amount Bid Items	Bid Bond
1	PRATER ELECTRIC,	\$ 160,400	5% of Bid
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			

MTG ENGINEERS & SURVEYORS, INC.

HOPKINS COUNTY, TEXAS

By: _____

By: 

Date: June 27, 2022

Date: ~~June 27, 2022~~

July 5, 2022

Only 1 BID received

Hopkins County Transfer Switches

CONTRACTOR	PROPOSAL PRICE	PROPOSAL PRICE	REPUTATION OF THE PROPOSER	QUALITY OF PROPOSER'S SERVICES	PROPOSER'S PAST RELATIONSHIP WITH COUNTY	TOTAL SCORE
		55%	15%	15%	15%	
PRATER Electric	110,400	55%	15%	15%	15%	100%

EVALUATOR: 

DATE: 7-5-22

Extremely Urgent

This envelope is for use with the f

Visit theupsstore.com to find a location near you.

Domestic Shipments

- To qualify for the Letter rate, UPS Express Envelopes may only contain correspondence, urgent documents, and/or electronic media, and must weigh 8 oz. or less. UPS Express Envelopes containing items other than those listed or weighing more than 8 oz. will be billed by weight.

International Shipments

- The UPS Express Envelope may be used only for documents of no commercial value. Certain countries consider electronic media as documents. Visit ups.com/importexport to verify if your shipment is classified as a document.
- To qualify for the Letter rate, the UPS Express Envelope must weigh 8 oz. or less. UPS Express Envelopes weighing more than 8 oz. will be billed by weight.

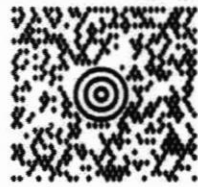
Note: Express Envelopes are not recommended for shipments of electronic media containing sensitive personal information or breakable items. Do not send cash or cash equivalent.

JOHN PRATER
(940) 600-7667
THE UPS STORE #4897
STE 111
8301 LAKEVIEW PKWY
ROWLETT TX 75088-9319

0.5 LBS LTR
SHP WT: LT
DATE: 23 J

SHIP HOPKINS COUNTY
TO: 118 CHURCH ST

SULPHUR SPRINGS TX 75482-2602



TX 754 0-



UPS NEXT DAY AIR 1
TRACKING #: 1Z R29 28W 01 5753 1416



BILLING: P/P

06-24-22A 10:00 RCVS

100% Recycled fiber
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ISH 13.00F Z2P 458 2

SEE NOTICE ON REVERSE regarding UPS Terms, and notice of limitation of liability. Where allowed by law, shippers authorize UPS to act as forwarding agent for customs purposes. If exported from the US, shippers certify that the commodities, technology or software were exported from the US in accordance with the Regulations. Diversion contrary to law is prohibited.

International Shipping Notice — Carriage hereunder may be subject to the rules relating to liability and other terms and/or conditions established by the Convention for the Unification of Certain Rules Relating to International Carriage by Air (the "Montreal Convention") or the Convention on the Contract for the International Carriage of Goods by Road (the "CMR Convention"). These commodities, technology or software were exported from the U.S. in accordance with the Export Administration Regulations.

STATEMENT OF BIDDER'S QUALIFICATIONS

All questions must be answered and the data given must be clear and comprehensive. This statement must be notarized. If necessary, questions may be answered on separate attached sheets. The Bidder may submit any additional information he desires.

Name of Bidder: PRATER ELECTRIC Date Organized: 2012
Address: 5216 DONOVAN CT ROWLETT TEXAS 75088 Date Incorporated: _____

Number of Years in contracting business under current name: 10

Are you a Historically Underutilized or Minority owned business? (See below) Yes No

CONTRACTS ON HAND:

Contracts Dollar Amount Completion Date

SEE ATTACHED

Type of work performed by your company: ELECTRICAL

Have you ever failed to complete any work awarded to you? NO

Have you ever defaulted on a contract? NO

List the projects most recently completed by your firm (include project of similar importance):

Project Dollar Amount Mo/Yr Completed
SEE ATTACHED

Major equipment available for **this** contract:
AS NEEDED

Attach resume(s) for the principal member(s) of your organization, including the officers as well as the proposed superintendent for the project.

Credit available: \$ N/A Bank Reference: INWOOD NATIONAL BANK

The undersigned hereby authorizes and requests any person, firm, or corporation to furnish any information requested by the HOPKINS COUNTY in verification of the recitals comprising this Statement of Bidder's Qualifications.

Executed this 23 day of JUNE, 20 22

By: [Signature] 6-23-22
(Signature) (Title)

BID PROPOSAL FORM

I. SPECIFICATIONS

Please refer to the Project Specifications section by MTG Engineers & Surveyors, Inc. for technical specifications and general notes of the project.

II. SOLICITATION RESPONSE FORM UNIT PRICE CONTRACT

**PROJECT NAME: HOPKINS COUNTY- 2022 GENERATOR TRANSFER SWITCHES
FEMA HAZARD MITIGATION GRANT- CONTRACT NO. HM4416-0013**

Bid of

PRATER ELECTRIC
(hereinafter called Bidder)

**To: Honorable Judge and Commissioner of Hopkins County
(hereinafter called Owner)**

Ladies and Gentlemen:

The Bidder, in compliance with your Invitation to Bid, having carefully examined the plans, specifications, instructions to bidders, notice to bidders and all other related contract documents and the site of the intended work, and being familiar with all of the conditions surrounding the construction of the intended project including the availability of materials and labor, hereby intends to furnish all labor, materials, and supplies; and to construct the project in accordance with the plans, specifications and contract documents, within the time set forth therein and at the price stated below.

The bidder binds himself on acceptance of his bid to execute a contract and any required bonds, according to the accompanying forms, for performing and completing the said work within the time stated and for the prices stated below.

The bidder binds himself on acceptance of his bid to execute a contract and any required bonds, according to the accompanying forms, for performing and completing the said work within the time stated and for the prices stated below.

TRANSFER SWITCHES 480/227V (Base Bid)

ITEM NO.	DESCRIPTION	EST. QTY.	UNIT	UNIT PRICE	EXTENDED AMOUNT
1	MOBILIZATION	1	LS	\$ 10,500.00	\$ 10,500.00
2	ENCLOSED MANUAL TRANSFER SWITCH (480/277V, 3-PHASE) Location: Martin Springs Water Supply (1450 FM 2948, Como, TX 75431)	1.00	EA	\$ 9,000.00	\$ 9,000.00
3	ENCLOSED MANUAL TRANSFER SWITCH (480/277V, 3-PHASE) Location: Brinker Water Supply (1730 CR 2431, Como, TX 75431)	1.00	EA	\$ 12,350.00	\$ 12,350.00
4	ENCLOSED MANUAL TRANSFER SWITCH (480/277V, 3-PHASE) Location: Como Water Supply (312 West Gate, Como, TX 75431)	1.00	EA	\$ 12,350.00	\$ 12,350.00
TOTAL BID AMOUNT TRANSFER SWITCHES 480/227V				\$ 44,200.00	

TRANSFER SWITCHES 240/120V (Add. Alternates, Alternates per location)

ITEM NO.	DESCRIPTION	EST. QTY.	UNIT	UNIT PRICE	EXTENDED AMOUNT
5	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 1 (11865 FM 71 E Sulphur Bluff, TX 75481)	1.00	EA	\$ 7,400.00	\$ 7,400.00
6	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 2 (299 Gaskins St. Como, TX 75431)	1.00	EA	\$ 7,900.00	\$ 7,900.00
7	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 3-1 (51 FM 71 E Sulphur Springs, TX 75482)	1.00	EA	\$ 8,300.00	\$ 8,300.00

8	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 7-1 (4264 FM 269 S Pickton, TX 75471)	1.00	EA	\$ 7,400.00	\$ 7,400.00
9	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 7-2 (68 CR 2419 Pickton, TX 75471)	1.00	EA	\$ 7,400.00	\$ 7,400.00
10	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 9-1 (10237 US Hwy 67 Saltillo, TX 75478)	1.00	EA	\$ 7,400.00	\$ 7,400.00
11	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 9-2 (175 FM 269 N Saltillo, TX 75478)	1.00	EA	\$ 7,400.00	\$ 7,400.00
12	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 11-1 (101 W Main St. Cumby, TX 75433)	1.00	EA	\$ 7,800.00	\$ 7,800.00
13	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 11-2 (889 Hwy 67 W Brashear, TX 75420)	1.00	EA	\$ 7,800.00	\$ 7,800.00
14	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 12-1A (1415 S FM 69 Sulphur Springs, TX)	1.00	EA	\$ 8,000.00	\$ 8,000.00
15	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 12-1B (1415 S FM 69 Sulphur Springs, TX)	1.00	EA	\$ 8,000.00	\$ 8,000.00
16	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 13 (7207 FM 275 Cumby, TX 75433)	1.00	EA	\$ 7,700.00	\$ 7,700.00
17	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 14 (2000 FM 1536 Sulphur Springs, TX 75482)	1.00	EA	\$ 7,800.00	\$ 7,800.00

18	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 15 (6000 FM 69 N Dike, TX 75437)	1.00	EA	\$ 7,400.00	\$ 7,400.00
19	ENCLOSED MANUAL TRANSFER SWITCH (240/120V, 1-PHASE) Location: VFD Station 17 (3222 FM 1567 W Sulphur Springs, TX 75482)	1.00	EA	\$ 8,500.00	\$ 8,500.00
TOTAL BID AMOUNT TRANSFER SWITCHES 240/120V				\$ 116,200.00	
COMBINED TOTAL BID AMOUNT				\$ 160,400.00	

SUP EXHIBIT A & ALTERNATE 3

Bidder hereby agrees to commence the work on the above project upon receiving a written "Notice to Proceed" by the Owner. After the agreed upon date between the Bidder and the Owner in the "Notice to Proceed", work shall be substantially completed by that date; thereafter, as stipulated in the specifications and other contract documents. Bidder hereby further agrees to pay to Owner as liquidated damages the sum of \$300 per day in excess of the time set forth herein above for completion of this project, all as more fully set forth in the general conditions of the contract documents. Hopkins County has a budget of \$27,046.00 for this project.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any formality in the bidding.

The Bidder agrees that this bid shall be good and may not be withdrawn for a period of NINETY (90) calendar days after the scheduled closing time for receiving bids.

The undersigned Bidder hereby declares that he has visited the site of the work and has carefully examined the plans, specifications and contract documents pertaining to the work covered by this bid, and he further agrees to commence work on or before the date specified in the written notice to proceed, and to substantially complete the work on which he has bid; as provided in the contract documents.

Bidders are required, whether or not a payment or performance bond is required, to submit a cashier's check or certified check issued by a bank satisfactory to Hopkins County, or a bid bond from a reliable surety company, payable without recourse to the order of Hopkins County in an amount not less than five percent (5%) of the total amount of the bid submitted as a guarantee that bidder will enter into a contract, obtain all required insurance policies, and execute all necessary bonds (if required) within ten (10) business days after notice of award of the contract.



Bidder's Initials

ALTERNATES.

1



6-23-22

Hopkins County
118 Church Street
P.O. Box 288
Sulphur Springs, TX 75482

RE: 2022 Generator Upgrades Transfer Switches Project.

Alternates

- | | |
|---|------------|
| 1) Reduce the Umbrella insurance to one million deduct | \$750.00 |
| 2) Remove the Builders Risk insurance deduct | \$2,500.00 |
| 3) Install 200A, 1PH, 240V Meltric receptacle on owners
240V generator add | \$4,700.00 |
| 4) Install 200A, 3PH, 480V Meltric receptacle on owners
480V generator add | \$4,900.00 |

Line items are based on 200A disconnects with Meltric receptacles as shown on Exhibit A.

John Prater



Prater Electric

Enclosed with this bid is a Cashier's Check or Certified Check for _____ Dollars (\$) _____) or a Bid Bond in the sum of _____ 5% _____ Dollars (\$ _____), which it is agreed shall be collected and retained by the Owner as liquidated damages in the event the bid is accepted by the Owner and the undersigned fails to execute the necessary contract documents, insurance certificates, and the required bond (if any) with the Owner within ten (10) business days after the date of receipt of written notification of acceptance of said bid; otherwise, said check or bond shall be returned to the undersigned upon demand.

Bidder understands and agrees that the contract to be executed by Bidder shall be bound and include all contract documents made available for inspection in accordance with the Notice to Bidders.

Pursuant to Texas Local Government Code 252.043(a), a competitive sealed bid that has been opened may not be changed for the purpose of correcting an error in the bid price. THEREFORE, ANY CORRECTIONS TO THE BID PRICE MUST BE MADE ON THE BID SUBMITTAL FORM PRIOR TO THE BID OPENING.

Date: 6-23-22

Authorized Signature

JOHN PRATER

(Printed or Typed Name)

(Seal if Bidder is a Corporation)

PRATER ELECTRIC

Company

5216 DONOVAN CT

Address

ROWLETT

ROCKWALL

City

County

TEXAS

75088

State

Zip

Telephone: 940-600-7667

Fax: _____

FEDERAL TAX ID or SOCIAL SECURITY NO.:

90-0921065

EMAIL:

john@praterelectric.net

ATTEST:

Tim Prater

Secretary

Bidder acknowledges receipt of the following Addenda:

Addenda No. N/A Date _____

Addenda No. _____ Date _____

Addenda No. _____ Date _____

Addenda No. _____ Date _____

SECTION 00 43 00 - PROCUREMENT FORM SUPPLEMENTS

Project: 2022 Generator Transfer Switches

Owner: Hopkins County, TX
118 Church Street
P.O. Box 288
Sulphur Springs, TX 75482

Engineer: MTG Engineers & Surveyors, Inc.
5930 Summerhill Road
Texarkana, TX 75503

Date: June 7, 2022

Submitted by: JOHN PRATER
(full name and address) PRATER ELECTRIC 5216 DONOVAN CT ROWLETT, TEXAS 75088

According to Document 00 21 15 - Instructions to Bidders - EJCDC and Document 00 22 00 - Bid Proposal Form - Unit Price (Single-Prime Contract), we include the Appendices to Bid Form Supplements listed below. The information provided shall be considered an integral part of the Bid Form.

The following Appendices are attached to this Document:

Appendix A - List of Subcontractors: Include names of all Subcontractors and portions of the Work each Subcontractor will perform.

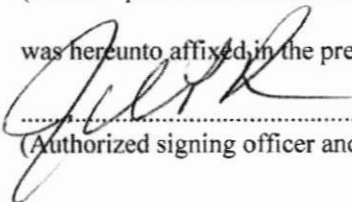
BID FORM SUPPLEMENT SIGNATURES

The Corporate Seal of

PRATER ELECTRIC
(Bidder - print the full name of firm)

(Seal)

was hereunto affixed in the presence of


(Authorized signing officer and title)

MANAGER

APPENDIX A - LIST OF SUBCONTRACTORS

The list of Subcontractors submitted below is an integral part of the Bid Form and is referenced in the Bid submitted by PRATER ELCTRIC (Bidder)

To (Owner) Hopkins County, TX

Dated 6-23-22

The following work will be performed (or provided) by Subcontractors and coordinated by us:

WORK SUBJECT	NAME
NONE	

CONFLICT OF INTEREST QUESTIONNAIRE
For vendor doing business with local governmental entity

FORM CIQ

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

OFFICE USE ONLY

Date Received

1 Name of vendor who has a business relationship with local governmental entity.

PRATER ELECTRIC

2 Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 Name of local government officer about whom the information is being disclosed.

Hopkins County, TX

Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.

NONE

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?

Yes No

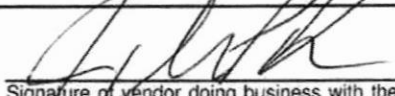
B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

Yes No

5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.

NONE

6 Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7

Signature of vendor doing business with the governmental entity

6-23-22
Date

CONTRACTOR'S CERTIFICATION of RECOVERED MATERIAL

ACKNOWLEDGEMENT

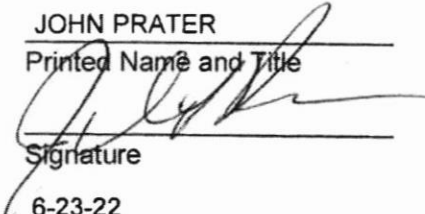
I, JOHN PRATER (Principal's Name) of PRATER ELECTRIC (Company Name), (hereinafter called "Contractor"), acknowledge the recovered material bidding requirements found in 2 CFR 200.322 that requires the Contractor to procure those items designated in the guidelines of the Environmental Protection Agency (EPA) at 40 CFR 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition.

I also acknowledge that this requirement shall apply to items purchased (1) where the Contractor purchases in excess of \$10,000 of the item under this contract; or (2) where during the preceding fiscal year, the value of the quantity acquired was in excess of \$10,000.

Finally, I acknowledge the attached list of recovered materials included in the bid documents.
(For up-to-date listing, please go to <https://www.epa.gov/smm/comprehensive-procurement-guideline-cpg-program#directory>)

JOHN PRATER

Printed Name and Title


Signature

6-23-22

Date

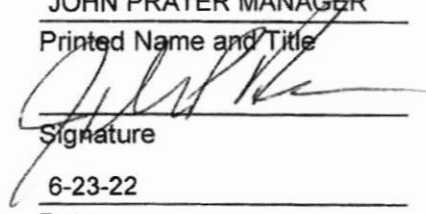
USE OF RECOVERED MATERIAL

Please check one:

- Recovered materials are included in this bid:
Materials included _____
- Recovered materials are not reasonably available in a reasonable period of time.
- Recovered materials fail to meet reasonable performance standards, which are determined on the basis of the guidelines of the National Institute of Standards and Technology, if applicable.
- Recovered materials are only available at an unreasonable price.

JOHN PRATER MANAGER

Printed Name and Title


Signature

6-23-22

Date

NONCOLLUSION AFFIDAVIT OF PRIME BIDDER

State of Texas)

County of ROCKWALL)

JOHN PRATER, being first duly sworn, deposes and says that:

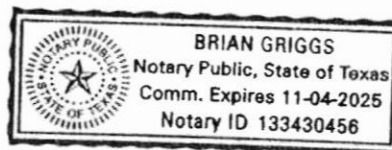
- (1) He/She is MANAGER of PRATER ELECTRIC, the Bidder that has submitted the attached Bid;
- (2) He/She is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid;
- (3) Such Bid is genuine and is not a collusive or sham Bid;
- (4) Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with another Bidder, firm or person to submit a collusive or sham Bid in connection with the Contract for which the attached Bid has been submitted or to refrain from bidding in connection with such Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices in the attached Bid or of any other Bidder, or to fix an overhead, profit or cost element of the Bid price or the Bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against Hopkins County, TX (Local Public Agency) or any person interested in the proposed Contract; and
- (5) The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

(Signed) [Signature]
MANAGER
Title

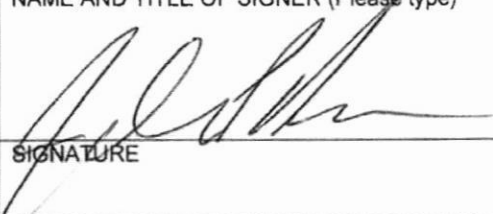
Subscribed and sworn to me this 23rd day of June, 2022.

By: [Signature]
Notary Public

My commission expires 11/4/2025



CONTRACTOR CERTIFICATIONS

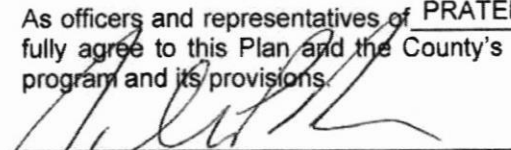
U.S. Department of Housing and Urban Development	
CERTIFICATION OF BIDDER REGARDING CIVIL RIGHTS LAWS AND REGULATIONS	
INSTRUCTIONS	
CERTIFICATION OF BIDDER REGARDING Executive Order 11246 and Federal Laws Requiring Federal Contractor to adopt and abide by equal employment opportunity and affirmative action in their hiring, firing, and promotion practices. This includes practices related to race, color, gender, religion, national origin, disability, and veterans' rights.	
NAME AND ADDRESS OF BIDDER (include ZIP Code) PRATER ELECTRIC 5216 DONOVAN CT ROWLETT, TEXAS 75088	
CERTIFICATION BY BIDDER	
Bidder has participated in a previous contract or subcontract subject to Civil Rights Laws and Regulations. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
The undersigned hereby certifies that: <input checked="" type="checkbox"/> The <u>Provision of Local Training, Employment, and Business Opportunities</u> clause (Section 3 provision) is included in the Contract. A written Section 3 plan (Local Opportunity Plan) was prepared and submitted as part of the bid proceedings (if bid equals or exceeds \$100,000). <input checked="" type="checkbox"/> The <u>Equal Opportunity</u> clause is included in the Contract (if bid equals or exceeds \$10,000).	
Have you ever been or are you being considered for sanction due to violation of Executive Order 11246, as amended? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
JOHN PRATER MANAGER	
NAME AND TITLE OF SIGNER (Please type)	
	6-23-22
SIGNATURE	DATE

CONTRACTOR'S LOCAL OPPORTUNITY PLAN

PRATER ELECTRIC agrees to implement the following specific affirmative action steps directed at increasing the utilization of lower income residents and businesses within the County of Hopkins.

- A. To ascertain from the County staff the exact boundaries of the project area and where advantageous, seek the assistance of local officials in preparing and implementing the affirmative action plan.
- B. To attempt to recruit from within the County the necessary number of lower income residents through: local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within and servicing the project area such as Service Employment and Redevelopment (SER), Opportunities Industrialization Center (OIC), Urban League, Concentrated Employment Program, Hometown Plan, or the U.S. Employment Service.
- C. To maintain a list of all lower income residents who have applied either on their own or on referral from any source, and to employ such persons, if otherwise eligible and if a vacancy exists.
- D. To insert this plan in all bid documents and to require all bidders on subcontracts to submit an affirmative action plan including utilization goals and the specific steps planned to accomplish these goals.
- E. To ensure that subcontracts (greater than \$10,000), which are typically let on a negotiated rather than a bid basis in areas other than the covered project area, are also let on a negotiated basis, whenever feasible, in a covered project area.
- F. To formally contact unions, subcontractors, and trade associations to secure their cooperation in this effort.
- G. To ensure that all appropriate project area business concerns are notified of pending sub-contractual opportunities.
- H. To maintain records, including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken.
- I. To appoint or recruit an executive official of the company or agency as Equal Opportunity Officer to coordinate the implementation of this plan.
- J. To maintain records concerning the amount and number of contracts, subcontracts, and purchases which contribute to objectives.
- K. To maintain records of all projected work force needs for all phases of the project by occupation, trade, skill level, and number of positions and to update these projections based on the extent to which hiring meets these Local Opportunity objectives.

As officers and representatives of PRATER ELECTRIC, we the undersigned have read and fully agree to this Plan and the County's Section 3 Plan, and become a party to the full implementation of the program and its provisions.



Signature

JOHN PRATER

Printed Name

MANAGER

Title

6-23-22

Date

PROPOSED CONTRACTS BREAKDOWN

Type of Contracts	No. of Contracts	Approx. Total Dollar Amount	Estimated No. to Local Business	Estimated \$ Amount to Local Business
ELECTRICAL	1	TBD	TBD	TBD

ESTIMATED PROJECT WORKFORCE BREAKDOWN

Work Classifications	Total Estimated Positions	No. of Positions Currently Filled	No. of Positions Not Filled	No. of Positions to Fill With LMI Residents (Section 3)
ELECTRICIANS	2	2	0	0
Totals	2	2	0	0

CERTIFICATION REGARDING LOBBYING
COMPLIANT WITH APPENDIX A TO 24 C.F.R. PART 87*

(To be submitted with each bid or offer exceeding \$100,000)

Certification for Contracts, Grants, Loans, and Cooperative Agreements:

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

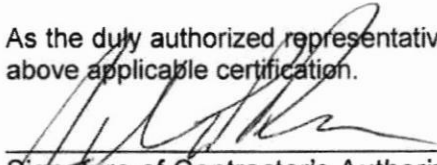
(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance:

The undersigned states, to the best of his or her knowledge and belief, that: If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

As the duly authorized representative of the Contractor, I hereby certify that the applicant will comply with the above applicable certification.



Signature of Contractor's Authorized Official

JOHN PRATER MANAGER

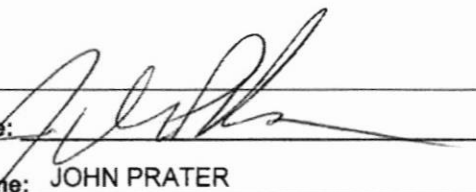
Printed Name and Title of Contractor's Authorized Official

6-23-22

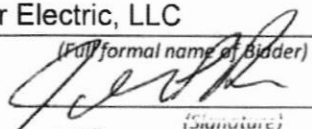
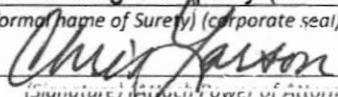
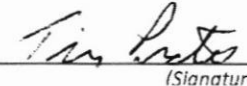

Date

Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See reverse for public burden disclosure)

<p>1. Type of Federal Action: <u>A</u> a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance</p>	<p>2. Status of Federal Action: <u>A</u> a. bid/offer/application b. initial award c. post-award</p>	<p>3. Report Type: <u>A</u> a. initial filing b. material change For material change only: Year _____ quarter _____ Date of last report _____</p>
<p>4. Name and Address of Reporting Entity: <u>A</u> Prime _____ Subawardee Tier _____, if Known: PRATER ELECTRIC 5216 DONOVAN CT ROWLETT, TEXAS 75088 Congressional District, if known:</p>	<p>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime: Congressional District, if known:</p>	
<p>6. Federal Department/Agency:</p>	<p>7. Federal Program Name/Description: CFDA Number, if applicable: _____</p>	
<p>8. Federal Action Number, if known:</p>	<p>9. Award Amount, if known: \$ _____</p>	
<p>10. a. Name and Address of Lobbying Registrant <i>(if individual, last name, first name, MI):</i></p>	<p>b. Individuals Performing Services <i>(including address if different from No. 10a)</i> <i>(last name, first name, MI):</i></p>	
<p>11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</p>	<p>Signature:  Print Name: JOHN PRATER Title: MANAGER Telephone No.: 940-600-7667 Date: _____</p>	
<p>Federal Use Only</p>	<p>Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)</p>	

BID BOND (DAMAGES FORM)

Bidder Name: Prater Electric, LLC Address (principal place of business): 5216 Donovan Ct. Rowlett, TX 75088	Surety Name: Merchants Bonding Company (Mutual) Address (principal place of business): 835 N. Post Street, Suite 203 Spokane, WA 99201
Owner Name: Hopkins County, TX Address (principal place of business): 118 Church Street P.O. Box 288 Sulphur Springs, TX 75482	Bid Project (name and location): 2022 Generator Transfer Switches Bid Due Date: June 27, 2022
Bond Bond Amount: ---Five Percent of the Amount Bid--- (5%) Date of Bond: June 27, 2022	
Surety and Bidder, intending to be legally bound hereby, subject to the terms set forth in this Bid Bond, do each cause this Bid Bond to be duly executed by an authorized officer, agent, or representative.	
Bidder Prater Electric, LLC <small>(Full formal name of Bidder)</small>	Surety Merchants Bonding Company (Mutual) <small>(Full formal name of Surety) (corporate seal)</small>
By:  <small>(Signature)</small>	By:  <small>(Signature) (with Power of Attorney)</small>
Name: <u>John Prater</u> <small>(Printed or typed)</small>	Name: <u>Chris Larson</u> <small>(Printed or typed)</small>
Title: <u>Manager</u>	Title: <u>Attorney-in-Fact</u>
Attest:  <small>(Signature)</small>	Attest:  <small>(Signature)</small>
Name: <u>Tim Prater</u> <small>(Printed or typed)</small>	Name: <u>Amy Pittam</u> <small>(Printed or typed)</small>
Title: <u>Manager</u>	Title: <u>Witness</u>
<small>Notes: (1) Note: Addresses are to be used for giving any required notice. (2) Provide execution by any additional parties, such as joint venturers, if necessary.</small>	

1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder any difference between the total amount of Bidder's Bid and the total amount of the Bid of the next lowest, responsible Bidder that submitted a responsive Bid, as determined by Owner, for the work required by the Contract Documents, provided that:
 - 1.1. If there is no such next Bidder, and Owner does not abandon the Project, then Bidder and Surety shall pay to Owner the bond amount set forth on the face of this Bond, and
 - 1.2. In no event will Bidder's and Surety's obligation hereunder exceed the bond amount set forth on the face of this Bond.
 - 1.3. Recovery under the terms of this Bond will be Owner's sole and exclusive remedy upon default of Bidder.
2. Default of Bidder occurs upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.
3. This obligation will be null and void if:
 - 3.1. Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or
 - 3.2. All Bids are rejected by Owner, or
 - 3.3. Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).
4. Payment under this Bond will be due and payable upon default of Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
5. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions will not in the aggregate exceed 120 days from Bid due date without Surety's written consent.
6. No suit or action will be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety, and in no case later than one year after the Bid due date.
7. Any suit or action under this Bond must be commenced only in a court of competent jurisdiction located in the state in which the Project is located.
8. Notices required hereunder must be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Postal Service registered or certified mail, return receipt requested, postage pre-paid, and will be deemed to be effective upon receipt by the party concerned.
9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.
10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond will be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute governs and the remainder of this Bond that is not in conflict therewith continues in full force and effect.
11. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually, Chris Larson; Daniel J Stowe; Diana R Williams; Erin L Repp; H Keith McNally; Ryan Pugh; Shelby L Foo; Travis Long; WM Dinneen

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 30th day of March, 2022.

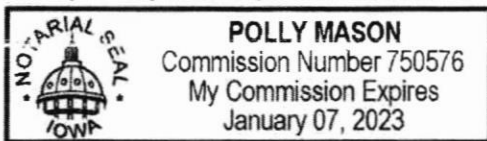


MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 30th day of March, 2022, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



(Expiration of notary's commission does not invalidate this instrument)

Polly Mason
Notary Public

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 27th day of June, 2022.



William Warner Jr.
Secretary



STATEMENT OF QUALIFICATIONS

Tim Prater Credentials

Electrical Contractors License, TX - 29368
Electrical Contractors License, WA - PRATEE1933MQ
Master Electrician License, TX - 26829
Master Electrician License, WA - PRATETP965LW
Energized Substation Documented Qualified Person
3M Certified Splicer

John Prater Credentials

Electrical Contractors License, TX - 29368
Electrical Cont. License, WA - PRATEE1933MQ
Master Electrician License, TX -273317
Journeyman Electrician License, WA - PRATEJ*919M3
Administrator License WA -PRATEJ*917N6
Energized Substation Documented Qualified Person
3M Certified Splicer

Prater Electric is owned by brothers, Tim and John Prater. Tim has worked in the electrical construction industry for nearly 30 years. John's experience goes back 15 years, all of which was with Prater Electric. Both grew up with exposure to the industry, as their father was a career electrical contractor.

Tim began his career in 1980, when he performed commercial work for a small contractor. He then left the field for a few years and returned in 1991, when he began his career in earnest, working for various commercial/industrial electrical contractors and earning his Master Electrician license. Tim's skills developed rapidly, and he soon became a foreman/supervisor for a larger electrical contractor, supervising 20 or more workers. The majority of the projects were large, some with contract amounts up to \$3,000,000.00.

The majority of Tim's extensive training and experience was on the following, all of which had to remain energized and operational during construction:

- Construction management
- Electrical System Replacement on fully operational commercial and industrial buildings
- Replace/alter existing switch gear in buildings
- Existing medium and low voltage distribution substations
- Campus-wide distribution feeders on university campuses
- Municipal distribution substations
- Pump station electrical upgrades
- All aspects of electrical contracting ranging for 120 Volts to 230KV

In 2003, Tim and John decided to start their own electrical contracting company, Prater Electric, specializing in municipal, state, and federal construction projects.

John's training and expertise includes:

- Construction management
- Airfield lighting and powered systems
- Switchgear replacement/ installation in existing buildings
- Switchgear replacement for municipal water systems
- Medium and low voltage substation/ switchgear
- Heavy equipment operation
- Pump station electrical upgrades
- All aspects of electrical contracting ranging for 120 Volts to 230KV

Both Tim and John have completed extensive continuing education. Both also have substantial experience working with large, heavy equipment, such as transformers and switch gear.

In 2012, Prater Electric expanded its operations into the state of Texas.

Over the years, Prater Electric has successfully completed numerous projects, all of which are on existing energized systems which have to remain energized and operational for the duration of the project. Prater Electric has extensive experience and expertise coordinating outages to reduce the duration. We have never failed to achieve or shorten an outage timeline.

The majority of Prater Electric's projects are completed by our own personnel. Prater Electric is signatory with all local unions and employs only qualified personnel. Prater Electric is an equal opportunity employer. Due to the company structure, the majority of the work performed by these qualified workers is overseen directly by a Prater Electric owner.

Since, Prater Electric exclusively performs municipal, state, and federal projects, we have vast experience coordinating with these entities. Our administrative team is highly skilled and trained.



Prater Electric LLC of Texas

Prater Electric LLC has closed Jeffries Electric, the residential side of the company and is strictly doing work as Prater Electric LLC.

Ongoing Project:

- **Bloomdale Pump Station Emergency Generator Connection Upgrade. \$135,000**
3944 North McDonald St, McKinney, Texas
Furnish and install 1600A, 480V, QED 2 SWB section and docking station, excavation, concrete foundations and sidewalks, conduits and conductors.
Engineer Damir Lulo 214-503-0555, Owner GTUA Steve White 501-760-8933.
- **Hopkins County 2022 Generator Upgrades. \$239,000**
118 Sulphur Springs, Texas
Furnish and install one 125Kw, 1PH, 240V diesel generator and one 240Kw, 3PH, 480V diesel generator.
Engineer Joe Chalifoux 903-838-8533, Owner Hopkins County.
- **City of Longview Natural Gas Generator. \$86,700**
908 East Pacific Ave. Longview, Texas
Furnish and install 80Kw, 208V, 3Ph, generator, 400A ATS, excavation, concrete foundations and repair, conduits and conductors.
Owner City of Longview, Amanda Phillips 903-237-1322
Scott Lewis 903-753-2287 X13.

Completed Projects:

- **City of Richland: WWTP Standby Generator Replacement. \$481,000**
Remove existing 600Kw generator, install concrete footing, conduit, install new 600Kw generator.
Owner City of Richland, Brian Pope 509-942-7508
RH@ Engineering Chris Roberts 425-951-5358
- **Gillon Pump Station Improvements Electrical Upgrades. \$572,563**

PRATER ELECTRIC 5216 DONOVAN CT, ROWLETT, TX. 75088 940-600-7667 TECL 29368

3400 Gillon Ave, Dallas, TX 75205.

Replace existing electrical equipment with two new 480 volt 600 amp services, 600 amp 480 volt ATS, 600A 480Vt MCC, miscellaneous panels, 50 HP 480 volt pump with 10" piping, concrete pads and sidewalk.

Owner Dallas County Park Cities, Brent Jordan 214-652-8639.

Engineer Gupta & Associates, Inc. George Luke 972-490-7661

- Luella SUD Diesel Generator with Foundation \$65,000
Pump station #6, 4991 FM 697, Sherman, Texas
Furnish and install 200Kw diesel generator, 400A ATS, generator, foundations, excavation, conduit and new service.
Owner Luella SUD, James Shankles 972-784-7777.
- City of Heath City Hall 150 KW Generator \$131,700
200 Laurence Drive, Heath TX. 75032. Furnish and install 150 KW generator, 400A ATS concrete pads, excavation, conduit and sidewalks.
Owner City of Heath, Chuck Todd 972-961-4885
Engineer Damir Lulo 214-503-0555
- New Emergency Generator for City of Colleyville \$393,300
100 North Mains St., Colleyville, TX 76034.
Furnish and install 400KW generator, 1200A ATS, load bank, docking station, concrete pads, sidewalks, excavation, conduit and fencing.
Owner, City of Colleyville Jaime Gutierrez 817-504-2962
- North Main Street emergency generator, VFD & water improvements \$894,508
1110 N Main St, Duncanville, TX 75126.
Furnish and install 400 Kw generator, concrete pads and sidewalks, 1200A ATS, VFD, MCC, replace existing 24" water valve, replace site lighting on building and elevated water tank, repaint building, install 6' manhole, install chlorine and ammonia injection buildings and operating systems, upgrade SCADA system.
Owner, City of Duncanville, Deltatek Engineering, Joel Daugherty 972-358-8620
- Dallas County electric service relocation & generator set upgrade. \$902,000.00
2121 Panoramic Circle, Dallas Texas.
Replace existing 1200 Amp service, 1000KW generator, underground services, concrete pad with drilled shafts, grade beams, concrete piers, ATS, MTS, UPS and HVAC.
Owner, Department of Home Land Security, Charles Schneider 214-653-6730
- Dallas County Letot Center \$149,000.00

10505 Denton Dr, Dallas, Texas

Furnish and install 200KW generator, 400A ATS, excavation, concrete slabs, new service.

Owner Dallas County, Charles Schneider 214-653-6730

- JPS Hospital Backup Electrical Service to Central Power Plant:

\$1,304,866.00

Extend backup generator power from existing substation. Concrete removal, replacement, excavation, directional boring under existing building, medium voltage cabling, 4000A, 1200A, 600A, 400A switchgear, Four ATS's and MV Xfmrs.

Owner, Tarrant County Hospital, Rodex Fuller 817-702-1109.

Prater Electric LLC DBA Jeffries Electric was established November 19, 2012 by purchasing an existing company that has been in business for over 30 years.

Completed Projects:

- Relocate existing emergency generator at Youth Village: \$92,000.00.
1576 E Langdon Rd, Dallas, Texas
Replace existing 1200A service, install 300Kw generator, 400A ATS, excavation, concrete pads.

Owner, Dallas County, Bill Brown 214-502-9042

- City of Plano Fire Station #3, Generator Replacement: \$79,000.00
3520 Sherrye Dr, Plano, Texas
Replace existing 40KW generator, ATS excavation, concrete slab, underground conduits and controls.

Owner, City of Plano, Richard Medlen 972-941-5511

- DSGAA diesel generator set \$43,808.00
Furnish and install 100 Kw generator, ATS, underground conduits, concrete pad and electrical service for lift station.

Owner, City of Wylie, Glenn Hays, glenna.hayes@wylitexas.gov

- Pump station # 5 emergency generator & ATS: \$ 234,000.00.
Install new 800A pump station service, 500 KVA generator, 800A ATS, crane work, concrete removal, repair, generator pad, retaining walls, excavation, site grading, pump station controls.

Owner, City of Hurst, Mark Overcash 817-788-7206

Deltatek Engineering, John Fields 972-255-9500.

- Emergency Generator and SCADA Improvements. \$207,000.00
106 South Cedar St., Hico, Texas
Install new pump station electrical service, 200 KVA generator, 400A ATS, crane work, generator pad, excavation, directional boring, site grading, crane work.
Owner, City of Hico, Michael Leamons 254-796-4620
Enprotec/Hibbs & Todd, Inc Engineering, Colden Rich 325-698-5560
- City of Carrollton generator replacements. \$55,000.00
2711 Nimitz, Carrollton, Texas
Replace two existing 40KW generators and ATS's.
Owner City of Carrollton, Brad Hunter 972-466-3490



KEN PAXTON

ATTORNEY GENERAL *of* TEXAS

CHAPTER 59 ASSET FORFEITURE REPORT BY LAW ENFORCEMENT AGENCY

Agency Information

Agency Information

Year: 2022

Agency Name: Hopkins County
Constable Precinct
1

Agency Mailing Street:

128 K Jefferson St.

City: Sulphur Springs

ZIP: 75482

State: TX

County: Hopkins

Phone Number: (903) 438-4001

Agency Fiscal Beginning
Month: October

Agency Fiscal Ending Month: September

Chapter 59 Questions

Did your agency receive
proceeds or property pursuant
to Chapter 59 of the Code of
Criminal Procedure this fiscal
year?: NO

Did your agency expend any
Chapter 59 funds this fiscal
year?: NO

Does your agency have a
balance of Chapter 59 funds
this fiscal year?: NO

Head of Agency Certification

By pressing "Submit" below using your email address and password account access, the pursuant to the terms of service you swear or affirm, under penalty of perjury, that you have accounted for the seizure, forfeiture, receipt, and specific expenditure of all proceeds and property subject to Chapter 59 of the Code of Criminal Procedure, and that upon diligent inspection of all relevant documents and supporting materials, this asset forfeiture report is true and correct and contains all information required by Article 59.06 of the Code of Criminal Procedure. You further swear or affirm that, to the best of your knowledge, all expenditures reported herein were lawful and proper, and made in accordance with Texas law.

Year: 2022

Typed Name of Head of
Agency:: Norman Colyer

Title: Constable

Date: 10/5/2022

Comments: